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## BIB DATA SHEET

CONFIRMATION NO. 4845

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO.<br>ISA-003.01 |
|---------------|----------------------------------|-------|----------------|-----------------------------------|
| 10/722,106    |                                  | 600   | 2856           |                                   |

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0313015.0 06/06/2003

\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
02/26/2004

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | UNITED KINGDOM   | 12              | 31<br>40     | 11                 |

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## TITLE

METHOD AND DEVICE FOR ANALYSING A LIQUID

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>3034 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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